



**ADULT HOCKEY  
REGISTRATION FORM  
Summer Ice Pass for Hockey  
2009 Stick & Pucks  
And 4 on 4 Tournament**

**PRINT IN INK ONLY. FILL IN ALL SECTIONS.**  
*Your payment, in full, must accompany this registration form*

**APPLICANT INFORMATION:**

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<i>Last name</i>	<i>First name</i>	<i>Gender (M/F)</i>
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*Home address (#. and Street or PO Box #)*

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<i>City</i>	<i>State</i>	<i>ZIP code</i>
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<i>Home phone (include area code)</i>	<i>E-mail Address</i>
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**ENROLLMENT INFORMATION:**

There will be at least 30 adult stick and puck sessions this summer from August 02 - August 28. There will also be a 4 on 4 tournament August 28th – 29th. The walk-on Stick and Puck fee is \$15/session and the 4 on 4 tournament fee is \$75.00 per skater.

**ENROLL FOR ALL STICK N PUCKS AND THE 4 ON 4 TOURNAMENT (SAVE 60% OFF OF OUR DAILY RATES):**

ALL ADULT STICK N PUCKS AND ADULT/YOUTH MIX STICK N PUCKS 4 ON 4 TOURNAMENT) **\$210.00 8/02 THROUGH 8/29**

**RELEASE FOR ADULT PARTICIPANTS:**

I, the undersigned, ask that I be admitted to participate on the summer ice, offered by The Jackson Hole Figure Skating Club. In consideration of such admission, I do hereby agree to release, discharge, and hold harmless The Jackson Hole Figure Skating Club, its officers, agents, and employees of and from all causes, liabilities, damages, claims, or demands whatsoever on account of any injury or accident involving my attendance on summer ice 2009 or in the course of skating activities held at the Snow King Center.

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*Applicant's Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

**PAYMENT INFORMATION:**

***(If paid in full for pass before July 01/09, subtract \$20.00 off Total balance)***

**Please make checks payable to the Jackson Hole Figure Skating Club.**

Amount enclosed for Jackson Hole Adult Hockey Summer Pass \$ \_\_\_\_\_

Mail Application for Summer Pass to: Jackson Hole Adult Hockey Summer Pass  
C/O Gary Merrell

For more Information call Gary 733-7220 or 690-6699 P.O. Box 2003  
Jackson WY. 83001

**Pre Paid Passes will be ready for pick up August 2nd at the Rink**